Annex B

Candidate Application Form (unstamped paper)

*ATTENTION: THE CANDIDATES ARE INVITED TO FILL IN THE FOLLOWING MODEL OF APPLICATION WITHOUT PURCHASING ANY CHANGE IN ORDER TO FACILITATE THE SUBSEQUENT VERIFICATION WORKS BY THE OFFICE*

 To the Chancellor

 of the Università degli Studi di Bergamo

The undersigned:

|  |  |
| --- | --- |
| Last name |  |

 *(for women indicate the maiden name)*

|  |  |
| --- | --- |
| Name |  |

|  |  |  |
| --- | --- | --- |
| Date of birth |  |  |

|  |  |
| --- | --- |
| Place of Birth and Province |  |

|  |  |  |
| --- | --- | --- |
| Tax Code |  |  |

|  |  |
| --- | --- |
| Residing in |  |

**REQUESTS**

In relation to the participation in the

**PUBLIC SELECTION BASED ON QUALIFICATIONS AND INTERVIEW FOR THE AWARDING OF NO. 1 EXPERIENCED GRANT LASTING 20 MONTHS FOR CONDUCTING RESEARCH PURSUANT TO ART. 22 OF LAW NO. 240/2010 AT THE DEPARTMENT OF MANAGEMENT, INFORMATION AND PRODUCTION ENGINEERING (A.R.F. 09/G2 – BIOENGINEERING - A.D. ING-IND/34 – INDUSTRIAL BIOENGINEERING - CUP: F52F16001350001) TYPE A WITHIN THE FRAMEWORK OF THE 2017/2018 STARS PROGRAMME – II PART 2017**

*announced with decree of the Chancellor Rep. no. 490/2019 of 25.07.2019 and posted on the official registry of the University on 26.07.2019*

To this end, aware of the penalties, in the case of false statements, referred to in art. 76 of Presidential Decree 445/2000

**DECLARES**

* Italian citizenship

*or*

to have the following citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* To have the following qualifications:

**Laurea(DL)/Laurea Specialistica (LS)/Laurea Magistrale (LM)** (**2nd cycle degree**) ... ... in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_degree category\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_by the following institution\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ awarded on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ final vote achieved \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ;

**PhD (*3rd cycle degree)* in** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by the following institution\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ awarded on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ study cycle \_\_\_\_\_\_\_\_\_\_\_\_\_\_ CUN Area \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*indicate in the application the provision's details of comparability/equivalence of qualifications obtained abroad* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_);

* possession of any other requirements by the announcement \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* possession of other useful qualifications for assessment purposes\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* to know the language \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(see foreign language required by the announcement);
* for applicants with citizenship other than Italian: to have adequate knowledge of Italian;
* to be enrolled on the electoral lists of the Commune\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or not to be enrolled for this reasons \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_or in case of foreign citizen: to enjoy civil and political rights in the countries of membership or of origin or the reasons for non-enjoyment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* not to be excluded from active political electorate;
* to have no criminal convictions and have no pending criminal proceedings or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(indicate the details of related judgements, and any pending criminal proceedings)*;
* to be/not to be a state employee;
* to be/not to be a state employee, specifying to be/not to be a regular employee at Universities and other bodies as mentioned in Art. 22 of L. No. 240/2010 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [if employee, specify to be an employee of role at .................. qualification / role \_\_\_\_\_\_\_\_\_\_\_\_;
* to have no degree of kinship or affinity, up to and including the fourth degree, or not be married, with a professor from the relevant structure or with the Chancellor, the General Manager or a member of the University’s Board of Directors;
* to be enrolled in the following degree course\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_from the date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ degree category\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* if enrolled in degree courses, post-graduate degrees or PhD degree with scholarship or medical specialization, in Italy or abroad, to be aware that, in the event of grant awarded:
1. attendance at such courses is incompatible with the ownership of the contract;
2. the grant is incompatible with the use of a PhD Scholarship;
* to have/not to have ownership of any research grants awarded in accordance with art. 22 of law 240 /2010 *[if so, specify the period and institution in which the activity takes place or took place]* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* to be/not to be enrolled in a PhD in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_from \_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ study cycle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cun Area \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* to have/not to have any PhD Scholarship (if so, specify period of enjoyment)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* to have/not to have ownership of researcher contracts under art. 24 of Law 240/2010 *[if so, specify the period and institution in which the activity takes place]*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* only for applicants with disabilities: need of the following aids: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
* to elect the following delivery address for communications related to this competition:

|  |  |  |
| --- | --- | --- |
| Street |  | No. |

|  |  |  |
| --- | --- | --- |
| Commune |  | Prov. |
|  | ZIP |  |
| Phone contact |  |  |

|  |  |  |
| --- | --- | --- |
| E-mail |  | (obligatory) |

|  |  |  |
| --- | --- | --- |
| Certified email (PEC) |  |  |

reserving the right to promptly inform this University of any change of that address.

I submit my request for conducting the interview via videoconference by my address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and for the following motivation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I declare, under my responsibility, that the above statement is true and undertake to prove it by submitting documents required under the terms and in the manner specified in the call.

I attach to my application for participation:

1. a photocopy of the applicant’s identity document in course of validity;
2. *curriculum vitae* in European format, dated and signed;
3. declaration in lieu of certification pursuant to Art. 46 of Presidential Decree 445/2000 (cf. Annex C) certifying the possession of the requirements stated by the applicant in the application and in the *curriculum*;
4. declaration in lieu of affidavit pursuant to Art. 47 of D.P.R. 445/2000 (cf. Annex D) certifying conformity to the original of the qualifications annexed to the application form;
5. a list, signed by the applicant, of the documents and publications considered appropriate for the purposes of the selection such as specialisation degrees, certificates of attendance to postgraduate courses, obtained in Italy or abroad, study grant or research assignments both in Italy and abroad (cf. Annex E);
6. in the event of foreign applicant, it is necessary to annex: a copy of the residence permit (if the applicant is already in its possession);
7. In the case of qualifications obtained abroad not recognised as valid in the Italian territory: a certified copy of the Declaration of equivalent qualification, issued by the competent Italian diplomatic and consular authorities abroad or the degree supplement or the details of the request for the equivalence of the qualifications with reference to this call to the *Dipartimento della FunzionePubblica* (see art. 2).

Pursuant to the Legislative Decree (D.Lgs.) no. 196/2003 and the Regulation (UE) 2018/679, the undersigned declares to be well informed that his/her personal data being collected here will be treated, also in electronic form, exclusively for the scope of the procedure related to this declaration and authorizes the collection of personal data for the fulfilment of this procedure.

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature)

**Annex C**

**DECLARATION IN LIEU OF CERTIFICATION[[1]](#footnote-1)**

**(s. 46 D.P.R. 445/2000)**

The undersigned:

|  |  |
| --- | --- |
| Last name |  |

 *(for women indicate the maiden name)*

|  |  |
| --- | --- |
| Name |  |

|  |  |  |
| --- | --- | --- |
| Date of birth |  |  |

|  |  |
| --- | --- |
| Place of Birth and Province |  |

In relation to the participation in the

**PUBLIC SELECTION BASED ON QUALIFICATIONS AND INTERVIEW FOR THE AWARDING OF NO. 1 EXPERIENCED GRANT LASTING 20 MONTHS FOR CONDUCTING RESEARCH PURSUANT TO ART. 22 OF LAW NO. 240/2010 AT THE DEPARTMENT OF MANAGEMENT, INFORMATION AND PRODUCTION ENGINEERING (A.R.F. 09/G2 – BIOENGINEERING - A.D. ING-IND/34 – INDUSTRIAL BIOENGINEERING - CUP: F52F16001350001) TYPE A WITHIN THE FRAMEWORK OF THE 2017/2018 STARS PROGRAMME – II PART 2017**

*announced with decree of the Chancellor Rep. no. 490/2019 of 25.07.2019 and posted on the official registry of the University on 26.07.2019*

aware of the criminal penalties applicable in case of deceitful declarations, as recalled by s. 76 of D.P.R. 445/2000

DECLARES

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Pursuant to the Legislative Decree (D.Lgs.) no. 196/2003 and the Regulation (UE) 2018/679, the undersigned declares to be well informed that his/her personal data being collected here will be treated, also in electronic form, exclusively for the scope of the procedure related to this declaration and authorizes the collection of personal data for the fulfilment of this procedure.

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature)

**ANNEX D**

**DECLARATION IN LIEU OF AFFIDAVIT[[2]](#footnote-2)
(s. 47 D.P.R. 445/2000)**

The undersigned:

|  |  |
| --- | --- |
| Last name |  |

 *(for women indicate the maiden name)*

|  |  |
| --- | --- |
| Name |  |

|  |  |  |
| --- | --- | --- |
| Date of birth |  |  |

|  |  |
| --- | --- |
| Place of Birth and Province |  |

In relation to the participation in the

**PUBLIC SELECTION BASED ON QUALIFICATIONS AND INTERVIEW FOR THE AWARDING OF NO. 1 EXPERIENCED GRANT LASTING 20 MONTHS FOR CONDUCTING RESEARCH PURSUANT TO ART. 22 OF LAW NO. 240/2010 AT THE DEPARTMENT OF MANAGEMENT, INFORMATION AND PRODUCTION ENGINEERING (A.R.F. 09/G2 – BIOENGINEERING - A.D. ING-IND/34 – INDUSTRIAL BIOENGINEERING - CUP: F52F16001350001) TYPE A WITHIN THE FRAMEWORK OF THE 2017/2018 STARS PROGRAMME – II PART 2017**

*announced with decree of the Chancellor Rep. no. 490/2019 of 25.07.2019 and posted on the official registry of the University on 26.07.2019*

aware of the criminal penalties applicable in case of deceitful declarations, as recalled by s. 76 of D.P.R. 445/2000

DECLARES

---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Pursuant to the Legislative Decree (D.Lgs.) no. 196/2003 and the Regulation (UE) 2018/679, the undersigned declares to be well informed that his/her personal data being collected here will be treated, also in electronic form, exclusively for the scope of the procedure related to this declaration and authorizes the collection of personal data for the fulfilment of this procedure.

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature)

**ANNEX E**

**LIST OF TITLES**

The undersigned:

|  |  |
| --- | --- |
| Last name |  |

 *(for women indicate the maiden name)*

|  |  |
| --- | --- |
| Name |  |

|  |  |  |
| --- | --- | --- |
| Date of birth |  |  |

|  |  |
| --- | --- |
| Place of Birth and Province |  |

In relation to the participation in the

**PUBLIC SELECTION BASED ON QUALIFICATIONS AND INTERVIEW FOR THE AWARDING OF NO. 1 EXPERIENCED GRANT LASTING 20 MONTHS FOR CONDUCTING RESEARCH PURSUANT TO ART. 22 OF LAW NO. 240/2010 AT THE DEPARTMENT OF MANAGEMENT, INFORMATION AND PRODUCTION ENGINEERING (A.R.F. 09/G2 – BIOENGINEERING - A.D. ING-IND/34 – INDUSTRIAL BIOENGINEERING - CUP: F52F16001350001) TYPE A WITHIN THE FRAMEWORK OF THE 2017/2018 STARS PROGRAMME – II PART 2017**

*announced with decree of the Chancellor Rep. no. 490/2019 of 25.07.2019 and posted on the official registry of the University on 26.07.2019*

I attached to the application form the following titles:

**---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature)

1. *This declaration may be signed by the interested in presence of the employee, or signed and submitted with a non-authenticated photocopy of a subscriber identity document.* [↑](#footnote-ref-1)
2. *This declaration may be signed by the interested in presence of the employee, or signed and submitted with a non-authenticated photocopy of a subscriber identity document.* [↑](#footnote-ref-2)