**ANNEX B**

**LIST OF TITLES/** PUBLICATIONS

The undersigned:

|  |  |
| --- | --- |
| Last name |  |

*(for women indicate the maiden name)*

|  |  |
| --- | --- |
| Name |  |

|  |  |  |
| --- | --- | --- |
| Date of birth |  |  |

|  |  |
| --- | --- |
| Place of Birth and Province |  |

In relation to the participation in the

**PUBLIC SELECTION BASED ON QUALIFICATIONS AND INTERVIEW FOR THE AWARDING OF NO. 1 EARLY STAGE GRANT LASTING 12 MONTHS FOR CONDUCTING RESEARCH PURSUANT TO ART. 22 OF LAW NO. 240/2010 AT THE DEPARTMENT OF MANAGEMENT, INFORMATION AND PRODUCTION ENGINEERING (SC 13/D1 - STATISTICS - SSD SECS-S/02 - STATISTICS FOR EXPERIMENTAL AND TECHNOLOGICAL RESEARCH) PROJECT “*TOWARDS MORE EARTHQUAKE-RESILIENT URBAN SOCIETIES THROUGH A MULTI-SENSOR-BASED INFORMATION SYSTEM ENABLING EARTHQUAKE FORECASTING, EARLY WARNING AND RAPID RESPONSE ACTIONS*” – H2020DIGIPTURN@ (CUP: F54I19000220006) TYPE B**

**SELECTION CODE N. 19AR005**

Aware of the criminal penalties applicable in case of deceitful declarations, as recalled by s. 76 of D.P.R. 445/2000 I attached to the application form the following titles:

**---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)