**ANNEX B**

**LIST OF TITLES/ PUBLICATIONS**

The undersigned:

|  |  |
| --- | --- |
| Last name |  |

*(for women indicate the maiden name)*

|  |  |
| --- | --- |
| Name |  |

|  |  |  |
| --- | --- | --- |
| Date of birth |  |  |

|  |  |
| --- | --- |
| Place of Birth and Province |  |

In relation to the participation in the

**PUBLIC SELECTION BASED ON QUALIFICATIONS AND INTERVIEW FOR THE AWARDING OF NO. 1 EXPERIENCED GRANT LASTING 19 MONTHS FOR CONDUCTING RESEARCH PURSUANT TO ART. 22 OF LAW NO. 240/2010 AT THE DEPARTMENT OF MANAGEMENT, INFORMATION AND PRODUCTION ENGINEERING (A.R.F. 13/A4 – APPLIED ECONOMICS - A.D. SECS-P/06 – APPLIED ECONOMICS) (CUP: F52F16001350001) TYPE A WITHIN THE FRAMEWORK OF THE 2017/2018 STARS PROGRAMME**

**PICA CODE: 20AR006**

*announced with decree of the Chancellor Rep. no. 28/2020 of 16.01.2020 and posted on the official registry of the University on 23.01.2020*

Aware of the criminal penalties applicable in case of deceitful declarations, as recalled by s. 76 of D.P.R. 445/2000 I attached to the application form the following titles:

**---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

Date, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)